

**M.G.M. HIGHER SECONDARY SCHOOL, B. S.CITY****BOOK LIST : 2020-21****Class – XII**

<b>Name of the Book</b>	<b>Name of the Publisher</b>	
<b><u>English (Core)</u></b>		
English Reader Text Book	NCERT Publication	
English Supplementary Reader	NCERT Publication	
<b>Information Technology (802)</b>	Danpat Rai	
<b><u>Mathematics</u></b>		
<i>NCERT Maths Exemplar Problem and Solution</i>	Arihant Pub	
<i>Mathematics Part I &amp; II</i>	NCERT Pub.	
<b><u>Physics</u></b>		
<i>A text book of Physics (Part 1 and 2)– Class XII</i>	NCERT Pub.	
<i>Physics Lab Manual – XII</i>	APC Books	
<i>NCERT Physics Exemplar Problem and Solution</i>	Arihant Pub	
<b><u>Chemistry</u></b>		
NCERT Chemistry Exemplar Problem and Solution	Arihant Pub	
<i>A Text Book of Chemistry (Part 1 and 2)– Class XII</i>	NCERT Pub.	
<i>Chemistry Lab Manual</i>	APC Books	
<b><u>Biology</u></b>		
NCERT Biology Exemplar Problem and Solution	Arihant Pub	
<i>A Text Book of Biology – Class XII</i>	NCERT Pub.	
<i>Lab Manual in Biology – Class XII</i>	Laxmi Pub	
<b><u>Computer Science</u></b>		
<i>New Computer Science with Python(083)- Class XII,</i>	Danpat Rai	
<b><u>Informatics Practices</u></b>		
<i>Information Practices (065)– Class XII</i>	Dhanpat Rai & Co	
<b><u>Economics</u></b>		
<i>Indian Economic Development</i>	NCERT	
<i>Introductory Macroeconomics</i>	NCERT	
<i>Indian Economic Development</i>	V K Global	
<b>Business Studies – Class XII Poonam Gandhi</b>	V K Global	
Business Studies	NCERT	
<b><u>Accountancy Double entry &amp; Book Keeping</u></b>		
<i>Double entry &amp; Book Keeping – XII-</i>	T.S.Grewal,	
<b><u>Physical &amp; Health Education</u></b>		
<i>Text Book of Health &amp; Physical Education – XII</i>	Saraswati House Pvt. Ltd.	
<i>Lab Manual in Physical Education</i>		
<b><u>Note Books</u></b>		
<i>Single Lined -</i>	172Pages -6	
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