

# CAREER OPPORTUNITIES IN INDIAN ARMED FORCES



# VIDEOS



VIDEO 1

VIDEO 2

VIDEO 3



VIDEO 1



VIDEO 1



**PRIDE OF INDIA**



A LIFE LESS ORDINARY

# EXTERNAL CHALLENGES





# INTERNAL CHALLENGES

- J & K.
- NORTH EAST.
- LEFT WING EXTREMISM.
- ETHNO-COMMUNAL STRIFE.
- TRANS BORDER MIGRATION.
- DRUG TRAFFICKING & NARCO TERRORISM.
- CYBER TERRORISM.
- SOCIO-ECONOMIC DISPARITY.



# PILLARS OF NATIONAL POWER

**POLITY**



**ECONOMY**



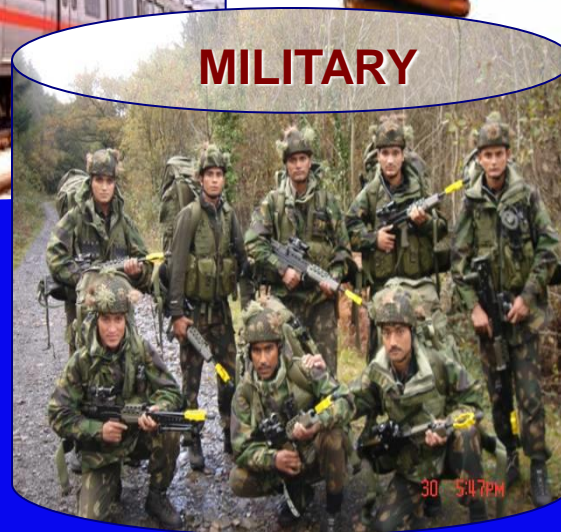
**JUDICIARY**



**MEDIA**



**MILITARY**





A LIFE LESS ORDINARY

# ROLE OF INDIAN ARMY

## PRIMARY ROLE

**PRESERVE** NATIONAL INTEREST AND SAFEGUARD THE SOVEREIGNTY, TERRITORIAL INTEGRITY AND UNITY OF INDIA AGAINST ANY EXTERNAL THREATS BY **DETERRENCE** OR BY **WAGING WAR**.

## SECONDARY ROLE

**DEFEND THE NATION AGAINST** INTERNAL THREATS AND **CHALLENGES SUCH AS PROXY WAR BY ASSISTING THE GOVT WHEN REQUISITIONED AND PROVIDE AID TO CIVIL AUTHORITIES.**



# INDIAN ARMY

- **THIRD LARGEST STANDING ARMY IN THE WORLD.**
- **MOST EXPERIENCED ARMY IN THE WORLD.**
- **BATTLE HARDENED IN FOUR MAJOR WARS - 1947- 48, 62, 65, & 71.**
- **LATEST MAJOR INVOLVEMENT IN KARGIL WAR (1999).**
- **HEAVILY COMMITTED IN COUNTER INSURGENCY OPS IN J&K & THE NORTH EAST.**
- **MANS THE BOUNDARIES WITH FIVE DIFFERENT NATIONS - CHINA, PAKISTAN, BANGLADESH, NEPAL & BHUTAN.**
- **ALL ENCOMPASSING TERRAIN & CLIMATIC CONDITIONS.**
  - **SNOW-COVERED MOUNTAINS IN THE NORTH.**
  - **LONG SHORE LINE & ISLAND TERRITORIES IN THE SOUTH.**
  - **THICK RAIN FED MOUNTAINOUS JUNGLES IN THE EAST.**
  - **DESERT TERRAIN IN THE WEST.**





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# INDIAN ARMY COMPRISES OF

# INDIAN ARMY COMPRISES OF



**INFANTRY**



**PARACHUTE BATTALIONS**



**SPECIAL FORCES**



**MECHANISED INFANTRY**



# INDIAN ARMY COMPRISES OF



**ARMOURED CORPS**



**ARTILLERY**



**MULTI BARREL ROCKET  
LAUNCHERS**



**MISSILE SYSTEMS**

# INDIAN ARMY COMPRISES OF



**AIR DEFENCE ARTILLERY**



**ARMY AVIATION**



**CORPS OF ENGINEERS**



**CORPS OF SIGNALS**





# SERVICES

- ARMY SUPPLY CORPS.
- **ARMY ORDNANCE CORPS.**
- CORPS OF ELECTRICAL & MECHANICAL ENGINEERING.
- **ARMY MEDICAL CORPS.**
- ARMY DENTAL CORPS.
- **ARMY POSTAL SERVICES.**
- ARMY EDUCATION CORPS.
- **PIONEER CORPS.**
- INTELLIGENCE CORPS.

# INDIAN ARMY: A CAREER- A WAY OF LIFE



*"Yeh Dil Maange More"*

*– Captain Vikram Batra PVC, after winning back a peak during  
the Kargil War*



# LIFE IN THE ARMY

- **ACTION.**
- **ADVENTURE.**
- **TRAVEL.**
- **UNMATCHED LIFE-STYLE.**
- **PROFESSIONAL GROWTH.**



# LIFE IN THE ARMY ... ACTION

**LIFE IN THE ARMY IS FULL OF ACTION – BE IT IN ACTIVE OPERATIONS OR PEACETIME DUTIES.**

## OPERATIONAL ACTIVITIES

- **ACTIVE OPS LIKE 1948, 1962, 1965, 1971 AND 1999 (KARGIL).**
- **COUNTER TERRORISM OPS IN J&K AND NORTHEAST.**
- **SPECIAL OPS LIKE AKSHARDHAM AND MUMBAI ATTACKS.**
- **PEACEKEEPING OPS AND VARIOUS UN MISSIONS.**







# LIFE IN THE ARMY ... ACTION



## PEACETIME ACTIVITIES (AID TO CIVIL AUTHORITIES)

- **RELIEF WORK IN TIME OF NATURAL CALAMITIES LIKE THE LATUR EARTHQUAKE, ORISSA SUPER CYCLONE, 2004 TSUNAMI, J&K EARTHQUAKE, CLOUD BURST AT LEH, TSUNAMI, FLOODS IN J&K AND CHENNAI ETC.**
- **ENVIRONMENTAL PROTECTION ACTIVITIES**
- **SOCIALLY BENEFITING ACTIVITIES**

# LIFE IN THE ARMY... ADVENTURE

**LIFE IN THE ARMY IS AN UNENDING STRING OF ADVENTURE. VARIOUS ADVENTURE ACTIVITIES ARE ACTIVELY PURSUED IN THE ARMY.**

## ADVENTURE ACTIVITIES IN THE ARMY

- MOUNTAINEERING.
- CAR AND MOTORCYCLE RALLY
- WHITE WATER RAFTING.
- SCUBA DIVING.
- HOT AIR BALLOONING.
- OCEAN SAILING.
- AERO SPORTS.
- WATER SPORTS.





A LIFE LESS ORDINARY

# LIFE IN THE ARMY ... TRAVEL

**ARMY OFFERS THE OPPORTUNITY TO TRAVEL EXTENSIVELY AND SEE THE WORLD. AN OFFICER GETS TO SEE NOT ONLY THE WHOLE COUNTRY AND PLACES WHERE NO ONE CAN REACH BUT EVEN MANY PARTS OF THE GLOBE.**



## PLACES AN ARMY OFFICER GOES :-

- **THE WHOLE COUNTRY.**
- **OVERSEAS TO MANY COUNTRIES ON UN PEACEKEEPING MISSIONS.**
- **TO EMBASSIES IN ALMOST ALL THE COUNTRIES IN THE WORLD.**



# LIFE IN THE ARMY ... LIFE STYLE

**ARMY OFFERS A LIFESTYLE UNMATCHED IN ANY SECTOR. FACILITIES AND INFRASTRUCTURE EXISTS TO LEAD AN ENVIABLE SOCIAL AND INDIVIDUAL LIFE.**

## SPORTS AND GAMES

- GOLF.
- HORSE RIDING.
- SWIMMING.
- FACILITIES FOR ALL SPORTS.
- SHOOTING.
- ALL INDOOR SPORTS.

## SOCIAL AND LEISURE

- WELL EQUIPPED CLUBS.
- LIBRARIES.
- CHILD CARE FACILITIES.
- SCHOOLS & EDUCATIONAL INSTITUTES.
- LADIES CLUBS.

- THE BEST MEDICAL FACILITIES.
- FREE TRAVEL IN AC TRAIN AND AIR.
- CANTEEN FACILITIES.

- ABOUT 135 ARMY SCHOOLS.
- MEDICAL & DENTAL COLLEGES.
- ENGINEERING COLLEGES.
- MANAGEMENT COLLEGES.
- NURSING INSTITUTES.
- EDUCATION COLLEGES.
- HOTEL MANAGEMENT INSTITUTES.



# LIFE IN THE ARMY ... LIFE STYLE

**THE ENTIRE ARMY IS ONE LARGE AND HAPPY FAMILY. A LOT OF MEASURES ARE PUT IN PLACE TO ENHANCE THE COMFORT AND CONVENIENCE OF THE FAMILIES.**

## FACILITIES

- **ACCOMMODATION IN THE BEST LOCALITIES OF A MILITARY STATION.**
- **SECURE AND CLEAN CANTONMENTS.**
- **VARIOUS SPORTS AND SKILL LEARNING FACILITIES FOR THE CHILDREN.**
- **SEPARATED FAMILY QUARTERS DURING FIELD POSTINGS .**





A LIFE LESS ORDINARY

# LIFE IN THE ARMY ....PROFESSIONAL GROWTH

**THE GROWTH OF AN OFFICER DOESN'T STOP WITH HIS COMMISSIONING ... RATHER, THE PROCESS OF ACQUIRING NEWER SKILLS AND COMPETENCE JUST STARTS.**

## IN-SERVICE CAREER COURSES AND QUALIFICATIONS

- **PROFESSIONAL COURSES.**
- **TECHNICAL COURSES.**
- **MANAGEMENT COURSES.**
- **LANGUAGE COURSES.**
- **FOREIGN COURSES.**
- **SPONSORING FOR HIGHER DEGREES & QUALIFICATIONS**
- **STUDY LEAVE.**



# ARMY & THE CORPORATE



## ARMY

- Excellent Pay
- Minimal Expenses
- High Status
- Active Life
- Job Security
- Enhance Qualifications
- Quality of Life



## CORPORATE

- Normal Pay
- Exorbitant Expenses
- Paid Status
- Desk Job
- No Job Security
- Learning Stagnation
- Standard of Life



# EMOLUMENTS

**AFTER IMPLEMENTATION OF THE 7<sup>TH</sup> PAY COMMISSION, THE PAY PACKET OF THE ARMY OFFICERS HAVE BEEN INCREASED SUBSTANTIALY AND NOW ALMOST MATCHES THOSE OF THE CORPORATE SALARIES.**

- **AS TRAINEES AT IMA OR OTA, THE GENTLEMEN CADETS RECEIVE RS 21,000/- PER MONTH AS STIPEND DURING THE TRAINING PERIOD.**
- **AN OFFICER ON COMMISSIONING RECEIVES ABOUT RS 50,000/- AS SALARY.**
- **WITHIN 13 YEARS OF SERVICE, OFFICERS ARE PLACED IN THE PAYBAND – 4 WHICH IS THE HIGHEST SALARY SLAB OF THE CENTRAL GOVT.**





# **SERVICE BENEFITS**

## **(OVER AND ABOVE ALLOWANCES)**

- **ENTITLED RATIONS / RATION ALLOWANCE.**
- **FREE MEDICAL TREATMENT FOR SELF AND DEPENDANTS.**
- **CANTEEN FACILITIES.**
- **LEAVE.**
  - **60 DAYS ANNUAL LEAVE & 20 DAYS CASUAL LEAVE EVERY YEAR.**
  - **FURLOUGH LEAVE UPTO ONE MONTH AFTER A CYCLE OF TWO YEARS.**
  - **ENCASHMENT OF LEAVE UPTO 300 DAYS.**
  - **STUDY LEAVE WITH FULL PAY AND ALLOWANCES UPTO 2 YEARS.**
- **FREE RAIL WARRANT/ AIR FARE FOR LEAVE TO HOME STATION OR SELECTED PLACE OF RESIDENCE FOR SELF AND DEPENDANTS.**
- **OTHER PRIVILEGES.**
  - **HOUSE, ELECTRICITY & WATER AT MINIMAL RATES.**
  - **CONVEYANCE ALLOWANCE FOR BAGGAGE ON TRANSFERS.**
  - **LIFE INSURANCE COVER UPTO RS 75 LAC.**
  - **HOUSE BUILDING, TRANSPORT, COMPUTER LOANS/ ADVANCES.**



# ARMY

- **JOB SATISFACTION – NATION BUILDING**
- **ROCK SOLID JOB SECURITY**
- **ECONOMIC STABILITY- PAY AND ALLOWANCES**
- **EXCELLENT SOCIAL STATUS & RESPECT WHEREVER YOU GO**
- **VARIETY, DISCIPLINED & ADVENTUROUS WAY OF LIFE**
- **FOREIGN COURSES AND POSTING**
- **VARIOUS TRAINING PROGRAMS - PROFESSIONAL ENHANCEMENT**
- **STYLE AND THE 'COOL' FACTOR**
- **AFTER RETIREMENT BENEFITS.**

**QUALITY OF LIFE**



A LIFE LESS ORDINARY

# HOW TO JOIN ARMY



- OFFICERS ENTRY.
- JUNIOR COMMISSIONED OFFICER/ OTHER RANKS ENTRY.



# OFFICERS ENTRY SCHEMES

## ➤ 10 + 2 LEVEL ENTRIES.

- NATIONAL DEFENCE ACADEMY (NDA)
- 10+2 TECHNICAL ENTRY SCHEME (TES)

## ➤ GRADUATE LEVEL ENTRIES.

- UPSC - IMA & OTA (SSC NON TECH)
- Non UPSC - SSC (JAG) & SSC (NCC SPL)

## ➤ GRADUATE TECHNICAL ENTRIES ( NON UPSC ).

- UES
- TGC
- SSC (TECH)
- AEC (MEN)

## ➤ WOMEN ENTRY SCHEMES.





# 10 + 2 LEVEL ENTRIES

SER NO.	COURSE / ENTRY	AGE	QUALIFICATION	TRAINING ACADEMY	DURATION OF TRAINING
1.	NDA	16 ½ TO 19 ½ YEARS	12 <sup>TH</sup> CLASS OF 10 + 2 EQUIVALENT FOR ARMY AND WITH PHYSICS AND MATHS FOR AIR FORCE & NAVY	NDA, KHADAKWASLA, PUNE	3 YEARS AT NDA AND 1 YEAR AT IMA
2.	10 + 2 (TES)	16 ½ TO 19 ½ YEARS	10 + 2 PHYSICS, CHEMISTRY AND MATHS (AGGREGATE 70% AND ABOVE TO APPLY)	OTA, GAYA	<p>5 YEARS (1 YR AT OTA, GAYA AND 4 YRS AT CTWS), PERMANENT COMMISSION AFTER 4 YEARS AS UNDER :-</p> <p><u>PHASE I :</u> 1 YEAR PRE-COMMISSION TRG AT OTA, GAYA AND 3 YRS AT CME PUNE/MCTW MHOW/MCEME SEC'BAD.</p> <p><u>PHASE II :</u> 1 YR POST-COMMISSIONING TRAINING AT CME PUNE / MCTE MHOW/MECEME SEC'BAD</p>



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# GRADUATE LEVEL ENTRIES

SER NO.	COURSE / ENTRY	AGE	QUALIFICATION	TRAINING ACADEMY	DURATION OF TRAINING
1.	IMA (DE) - UPSC	19 TO 24 YEARS	GRADUATE FROM RECOGNISED UNIVERSITY	IMA, DEHRADUN	1 ½ YEARS
2.	SSC (JAG) - NON UPSC	21 TO 27 YEARS	GRADUATE WITH LLB 55% MARKS.	OTA, CHENNAI	49 WEEKS
3.	SSC (NCC SPL) - NON UPSC	19 TO 25 YEARS	GRADUATION WITH 50% AGGREGATE MARKS, 2 YEARS SERVICE IN NCC SR DIV ARMY WING WITH MINIMUM 'B' GRADE IN NCC 'C' CERT EXAM	OTA, CHENNAI	49 WEEKS



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## GRADUATE TECHNICAL ENTRIES (NON UPSC)

SER NO.	COURSE / ENTRY	AGE	QUALIFICATION	TRAINING ACADEMY	DURATION OF TRAINING
1.	UES	18 TO 24 YEARS	PRE FINAL YEAR STUDENTS OF BE / BTECH COURSE OF THE NOTIFIED STREAMS	IMA, DEHRADUN	1 YEAR
2.	TGC	20 TO 27 YEARS	BE / B.TECH IN NOTIFIED STREAMS	IMA, DEHRADUN	1 YEAR
3.	SSC (TECH)	20 TO 27 YEARS	BE / B.TECH IN NOTIFIED STREAMS	OTA, CHENNAI	49 WEEKS
4.	AEC (MEN)	23 TO 27 YEARS	POST GRADUATE IN 1 <sup>ST</sup> OR 2 <sup>ND</sup> DIVISION IN NOTIFIED SUBJECTS FROM RECOGNISED UNIVERSITY	IMA, DEHRADUN	1 YEAR





A LIFE LESS ORDINARY

# WOMEN ENTRY SCHEMES

SER NO.	COURSE / ENTRY	AGE	QUALIFICATION	TRAINING ACADEMY	DURATION OF TRAINING
1.	SSC (NT)	19 TO 25 YEARS	GRADUATE FORM RECOGNISED UNIVERISTY	OTA, CHENNAI	49 WEEKS
2.	SSC (NCC SPL) - NON UPSC	19 TO 25 YEARS	GRADUATION WITH 50% AGGREGATE MARKS, 2 YEARS SERVICE IN NCC SR DIV ARMY WING WITH MINIMUM 'B' GRADE IN NCC 'C' CERT EXAM	OTA, CHENNAI	49 WEEKS
3.	SSC (JAG) - NON UPSC	21 TO 27 YEARS	GRADUATE WITH LLB 55% MARKS. ELIGIBLE TO ENROLL AS ADVOCATE IN BAR COUNCIL OF INDIA / STATES	OTA, CHENNAI	49 WEEKS
4.	SSC (TECH) NON UPSC	20 TO 27 YEARS	BE / B.TECH IN NOTIFIED STREAMS	OTA, CHENNAI	49 WEEKS



## WEBSITE

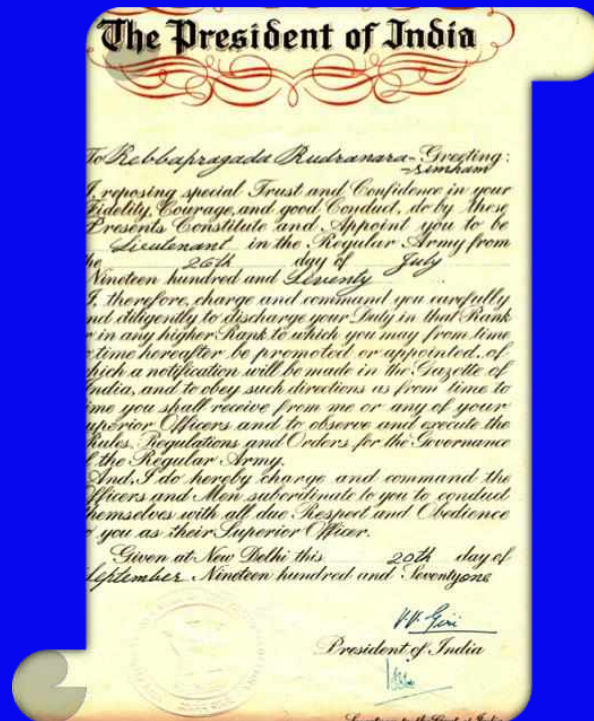
[www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in)



# INDIAN NAVY



# COMMISSIONED OFFICERS



**PERSONALLY APPOINTED BY  
THE PRESIDENT OF INDIA**





# INDIAN ARMED FORCES



➤ LARGE, MODERN, POTENT

➤ 3<sup>RD</sup> LARGEST ARMY



➤ 4<sup>TH</sup> LARGEST AIR FORCE

➤ 4<sup>TH</sup> LARGEST NAVY



# ROLES OF THE NAVY



## MILITARY

- WARFIGHTING



## DIPLOMATIC

- GOODWILL VISITS TO FOREIGN COUNTRIES



## CONSTABULARY

- HELPING GOVERNMENT IN LAW & ORDER



## BENIGN

- PROVIDING A HELPING HAND



# INDIAN NAVY'S DOMAINS



**SUB SURFACE**



**SURFACE**

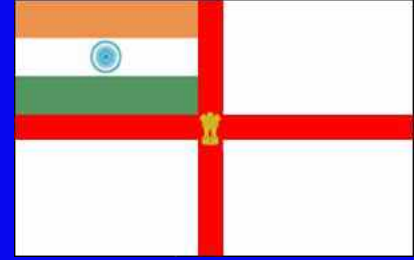


**SPACE**



**AIR**

**CYBER**



# BRANCH STRUCTURE





**EXECUTIVE**

**MEDICAL**

**MARINE  
ENGINEERING**

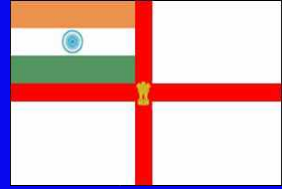
**EDUCATION**

**ELECTRICAL  
ENGINEERING**





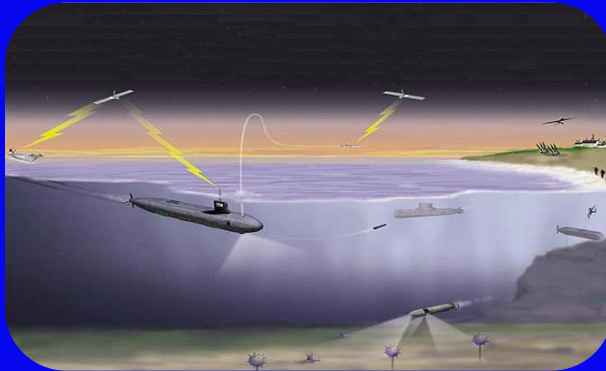
# EXECUTIVE BRANCH



**GUNNERY & MISSILE  
WARFARE**



**NAVIGATION & AIRCRAFT  
DIRECTION**



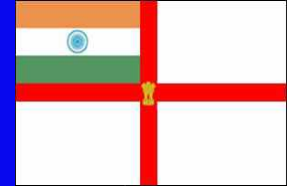
**ANTI SUBMARINE  
WARFARE**



**COMMUNICATION &  
ELECTRONIC WARFARE**



# EXECUTIVE BRANCH



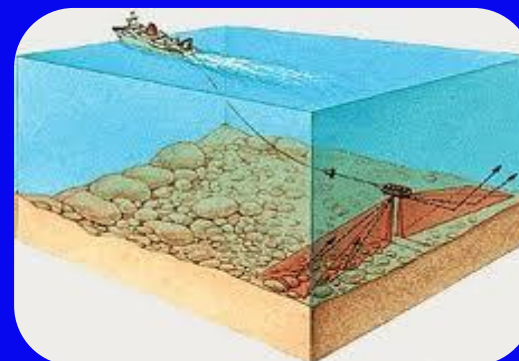
**AVIATION**



**SUBMARINE**



**MARINE COMMANDOS**



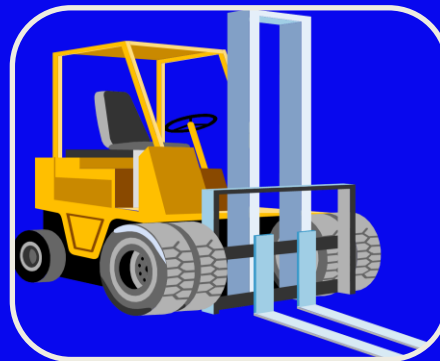
**HYDROGRAPHY**



# EXECUTIVE BRANCH



**LAW**



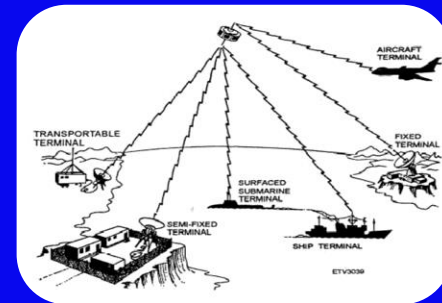
**LOGISTICS**



**AIR  
TRAFFIC  
CONTROL**



**NAVAL  
ARMAMENT  
INSPECTORATE**

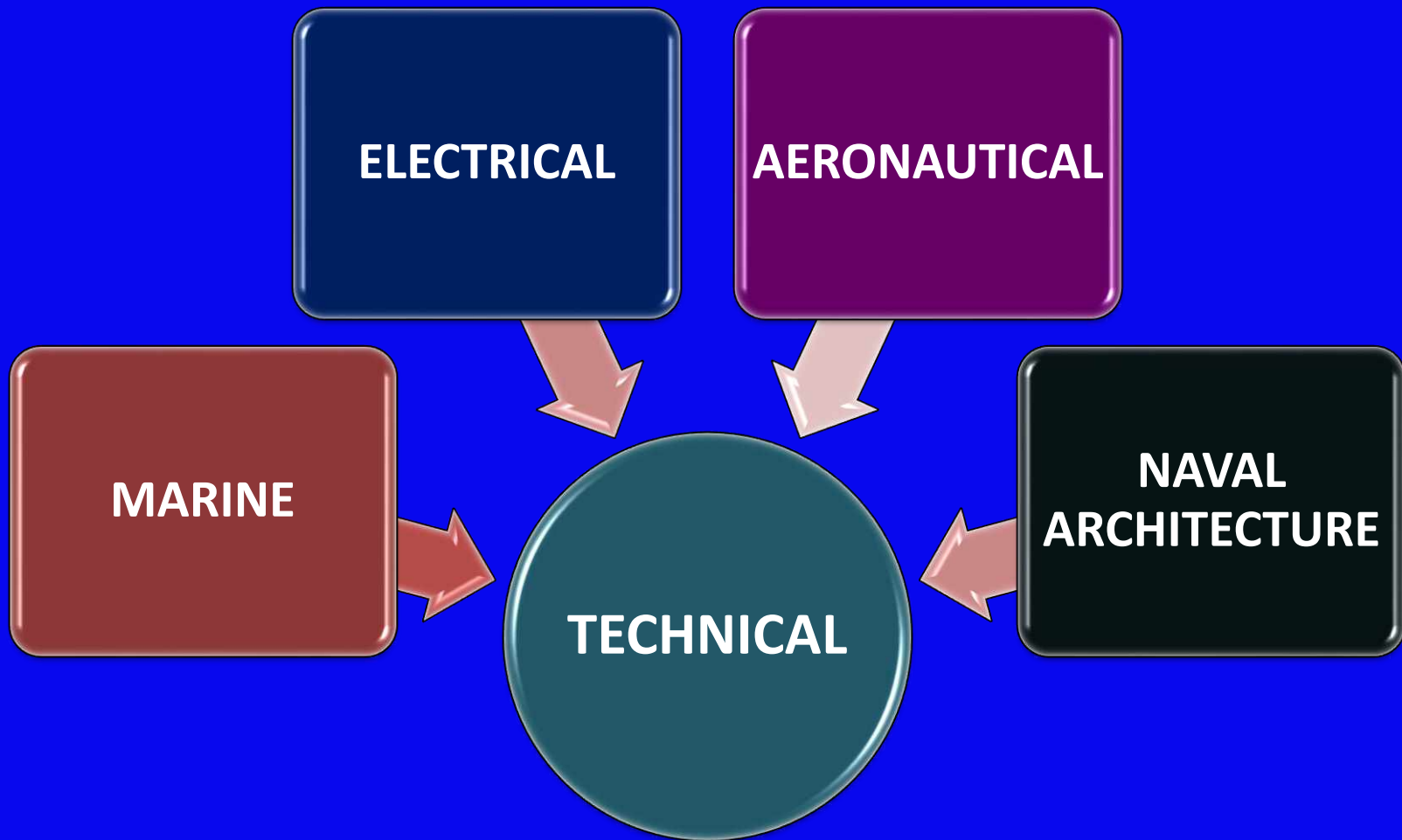


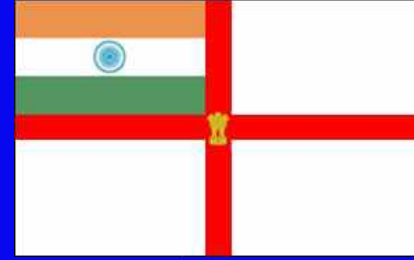
**INFORMATION  
TECHNOLOGY**





# TECHNICAL BRANCH





# WARSHIPS, SUBMARINES & AIRCRAFT



# WARSHIPS



**VIKRAMADITYA**



**VIRAAT**



**DESTROYERS**



# WARSHIPS

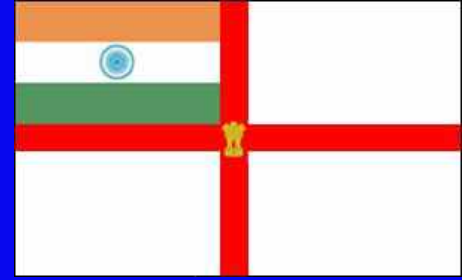


## FRIGATES



## MISSILE CORVETTES PATROL SHIPS

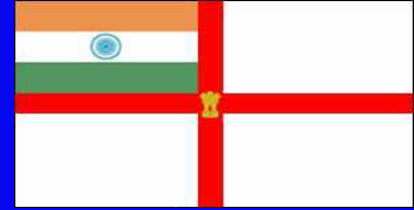




# NAVAL AVIATION



# NAVAL AVIATION



**MiG 29 K**



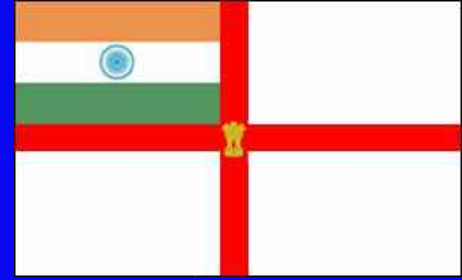
**SEA HARRIER**



**BOEING P8-I**



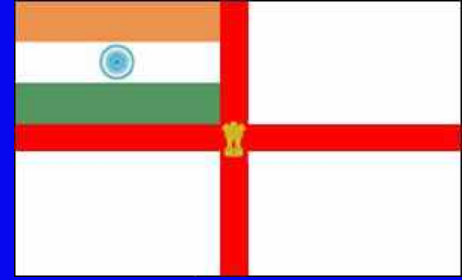
**HELICOPTERS**



# SUBMARINES



# SUBMARINES



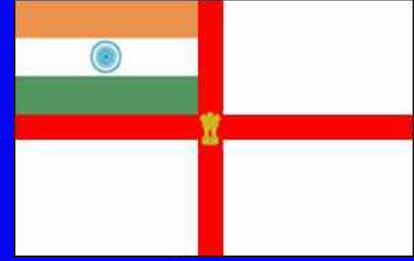
**CHAKRA – NUCLEAR**



**ARIHANT**



# LIFE IN THE NAVY

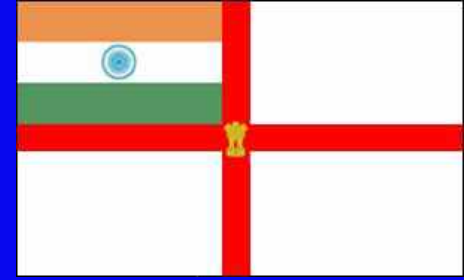


- **MIX OF SEA & SHORE.**
- **SYSTEM PREPARES YOU FOR NEXT JOB.**
- **PYRAMIDAL STRUCTURE.**
- **NO MONOTONY, NEW EXPERIENCES .**
- **CAMARADERIE & CLOSE COMMUNITY.**
- **NAVAL VALUE SYSTEM.**





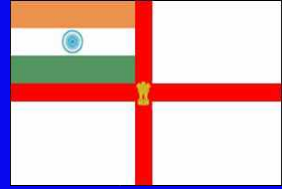
# LIFE ON A SHIP



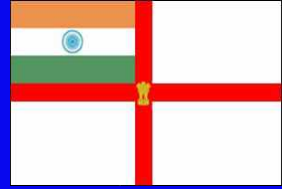
- **SHIP IS A MINI CITY.**
- **EVERY WALK OF LIFE REPRESENTED.**
- **VARIETY OF ACTIVITIES.**
- **COMPETENCE VITAL.**
- **PROFESSIONAL SATISFACTION.**



# HOW TO JOIN NAVY



- **APPLICATION / ENTRANCE EXAM.**
- **SERVICES SELECTION BOARD (SSB).**
- **MEDICALS.**
- **MERIT LIST.**



# TYPES OF COMMISSIONS



**PERMANENT  
COMMISSION (PC)**



**SHORT SERVICE  
COMMISSION (SSC)**



# TYPES OF COMMISSIONS



## **PERMANENT COMMISSION**

**Min 20 Yrs**

**Pension**

**Retirement  
Benefits**

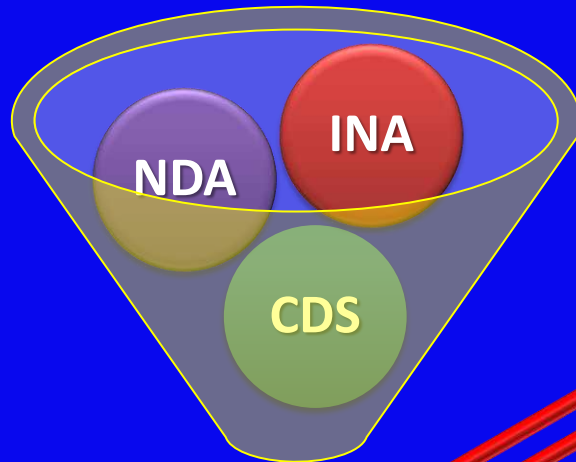
## **SHORT SERVICE COMMISSION**

**10 - 14 Yrs**

**Limited  
Retirement  
Benefits**

PC

OTHER PC



WRITTEN  
EXAMINATION

SSB INTERVIEW



SSC

NO WRITTEN  
EXAMINATION

SSB INTERVIEW

**MERTT**





# ENTRIES FOR WOMEN



**NAVAL ARCHITECTURE**

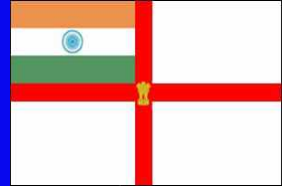
**LAW**

**LOGISTICS**

**EDUCATION**

**AIR TRAFFIC CONTROL**

**OBSERVER**



# PC FOR WOMEN



**NAVAL  
ARCHITECTURE**

**LAW**

**EDUCATION**

**ON MERIT & VACANCY BASIS**



# TYPES OF ENTRY



**10 + 2  
EXECUTIVE**

**4 YRS**

**B TECH**

**10 + 2  
TECHNICAL**

**4 YRS**

**B TECH**

**DIRECT  
ENTRY  
COURSES**

**22 WKS**

**NAVAL  
ORIENTATION  
COURSE**



# ELIGIBILITY CRITERIA FOR INDUCTION IN OFFICER CADRE



## EXECUTIVE BRANCH

SER NO.	<u>BRANCH / TYPE OF ENTRY</u>	<u>UN MARRIED MEN / WOMEN</u>	<u>AGE LIMIT (YEARS)</u>	<u>EDUCATIONAL QUALIFICATIONS</u>
<u>PERMANENT COMMISSION</u>				
1.	CADET ENTRY, NDA (UPSC)	MEN	16 ½ - 19	10+2 OR EQUIVALENT WITH PHYSICS & MATHS
2.	10+2 CADET ENTRY SCHEME, INA (UPSC)	MEN	16 ½ - 19	10+2 OR EQUIVALENT WITH PHYSICS & MATHS
3.	GRADUATE SPECIAL ENTRY SCHEME, CDSE (UPSC)	MEN	19-22	BE (ANY DISCIPLINE)
4.	NCC SPECIAL ENTRY, INA	MEN	19-24	B.SC., (PHYSICS & MATHS) OR (ANY DISCIPLINE) WITH NAVAL WING SENIOR DIV NCC 'C' CERTIFICATE.
5.	NAVAL ARMAMENT INSPECTION CADRE	MEN	19 ½ - 25	BE / B.TECH IN ELECTRONICS / ELECTRICAL / MECHANICAL ENGG OR M SC ELECTRONICS / PHYSICS).
6.	LAW CADRE	MEN	22-27	DEGREE IN LAW UNDER THE ADVOCATE ACT 1961 WITH MIN 55% MARKS.
7.	LOGISTICS CADRE	MEN	19 ½ - 25	BA / MA (ECONOMICS), B.COM/M/COM, BCA/MCA, BE/B TECH (ANY DISCIPLINE), BBA / MBA / BBM / BMS, B.SC/M SC (IT), B(ARCHITECTURE), ICWA AND CHARTERED ACCOUNTANCY, GRADUATE WITH POST GRADUATION IN MATERIAL MANAGEMENT.



# ELIGIBILITY CRITERIA FOR INDUCTION IN OFFICER CADRE



## EXECUTIVE BRANCH

<u>SER NO.</u>	<u>BRANCH / TYPE OF ENTRY</u>	<u>UN MARRIED MEN / WOMEN</u>	<u>AGE LIMIT (YEARS)</u>	<u>EDUCATIONAL QUALIFICATIONS</u>
<u>PERMANENT COMMISSION</u>				
8.	PC (MUSICIAN)	MEN	21-25	DEGREE FROM RECOGNIZED UNIVERSITY (10+2 FOR APPLICANT HAVING EXCEPTIONAL PROFESSIONAL ABILITY IN MUSIC) & DIPLOMA IN MUSIC (ATCL / LTCL / ARCM OR EQUIVALENT). ABILITY TO PLAY COMPETENTLY ONE MILITARY BAND MUSICAL INSTRUMENT. EXPERIENCE AS A CONDUCTOR OF AN ORCHESTRA/BAND OR AS A TEACHER OF INDIAN/WESTERN MUSIC.
9.	AIR TRAFFIC CONTROL	MEN & WOMEN	19 ½ - 25	B SC (MIN 60%) WITH PHYSICS / MATHS/ELECTRONICS OR M SC(MIN 55% MARKS) WITH PHYSICS / MATHS/ELECTRONICS
10.	NAVAL ARMAMENT INSPECTION CADRE	MEN	19 ½ - 25	BE/B TECH IN ELECTRONICS/ ELECTRICAL/MECHANICAL POST GRADUATE DEGREE IN ELECTRONICS / PHYSICS
11.	UNIVERSITY ENTRY SCHEME, (GS(X))	MEN	19-24	FINAL YEAR STUDENT OF BE/B TECH IN MECHANICAL/MARINE AEROSPACE/ AERONAUTICAL/PRODUCTION/COMPUTER SCIENCE/IT/CONTROL / ELECTRICAL / ELECTRONICS TELECOMMUNICATION (MIN 60% MARKS)





# ELIGIBILITY CRITERIA FOR INDUCTION IN OFFICER CADRE



## EXECUTIVE BRANCH

SER NO.	<u>BRANCH / TYPE OF ENTRY</u>	<u>UN MARRIED MEN / WOMEN</u>	<u>AGE LIMIT (YEARS)</u>	<u>EDUCATIONAL QUALIFICATIONS</u>
<u>PERMANENT COMMISSION</u>				
12.	SSC (IT)	MEN	19 ½ - 25	BE/B TECH (COMPUTER SCIENCE / COMPUTER ENGG/IT). B.SC (IT)/M TECH(COMPUTER SCIENCE) / M.SC (COMPUTER/BCA/MCA.
13.	SPORTS	MEN	22-27	REGULAR FIRST CLASS POST GRADUATE DEGREE IN PHYSICAL EDUCATION FROM A RECOGNISED UNIVERSITY TOGETHER WITH DIPLOMA IN SPORTS COACHING FROM NATIONAL INSTITUTE (NIS)OR M SC IN SPORTS (COACHING CANDIDATE SHOULD HAVE PARTICIPATED IN AN ALL INDIA INTER UNIVERSITY CHAMPIONSHIP OR SENIOR LEVEL NATIONAL CHAMPIONSHIPS/GAMES IN ATHLETICS / CRASS COUNTRY / TRIATHION / BADMINTON / TENNIS / SQUASH / FOOTBALL / HANDBALL / HOCKEY / BASKETBALL / VOLLEYBALL / CRICKET / SWIMMING / DIVING / WATER POLO / KABADDI / BOXING.



# ELIGIBILITY CRITERIA FOR INDUCTION IN OFFICER CADRE



## EXECUTIVE BRANCH

SER NO.	<u>BRANCH / TYPE OF ENTRY</u>	<u>UN MARRIED MEN / WOMEN</u>	<u>AGE LIMIT (YEARS)</u>	<u>EDUCATIONAL QUALIFICATIONS</u>
<u>SHORT SERVICE COMMISSION</u>				
1.	GENERAL SERVICE (EXECUTIVE)	MEN	19 ½ - 25	BE/B TECH (ANY DISCIPLINE)
2.	GENERAL SERVICE (HYDRO CADRE)	MEN	19 ½ - 25	BE/B TECH (ANY DISCIPLINE)
3.	AVIATION (PILOT)	MEN	19-24	FOR GENERAL CANDIDATES – GRADUATE (MIN 60% MARKS) WITH PHYSICS AND MATHS IN 10+2 FOR CPL HOLDER – A GRADUATE (MIN 60% MARKS) & MIN 60% MARKS IN PHYSICS AND MATHS IN 10+2 AND MUST POSSESS CURRENT CPL ISSUED BY DGCA (INDIA)
4.	AVIATION (OBSERVER)	MEN& WOMEN	19-24	----- DO -----
5.	LOGISTICS CADRE	MEN& WOMEN	19 ½ - 25	BA/MA (ECONOMICS), B.COM/M/COM,BCA/MCA, BE/B TECH (ANY DISCIPLINE), BBA / MBA / BBM / BMS, B.SC/M SC (IT), B (ARCHITECTURE), ICWA AND CHARTERED ACCOUNTANCY, GRADUATE WITH POST GRADUATION IN MATERIAL MANAGEMENT.
6.	LAW CADRE	MEN& WOMEN	22-27	DEGREE IN LAW UNDER THE ADVOCATE ACT 1961 WITH MIN 55% MARKS.



# ELIGIBILITY CRITERIA FOR INDUCTION IN OFFICER CADRE



## EDUCATION BRANCH

<u>SER NO.</u>	<u>BRANCH / TYPE OF ENTRY</u>	<u>UN MARRIED MEN / WOMEN</u>	<u>AGE LIMIT (YEARS)</u>	<u>EDUCATIONAL QUALIFICATIONS</u>
1.	PERMANENT COMMISSION	MEN	21-25	<b>A MASTER DEGREE(MIN50% MARKS) IN</b> (A) M SC PHYSICS (WITH MATHS IN B SC). (B) M SC MATHS (WITH PHYSICS IN B SC). (C) M SC (OPERATIONAL RESEARCH / ANALYSIS). (D) M TECH (METEOROLOGY / OCEANOGRAPHY). (E) BE / B TECH / M TECH IN MECHANICAL / ELECTRICAL / ELECTRONICS & COMMUNICATION /INSTRUMENTATION / TELE COMMUNICATION / IT, COMPUTER SCIENCE, ENGG. (F) MA (ENGLISH / HISTORY) OR MCA OR M SC CHEMISTRY.
2.	SHORT SERVICE COMMISSION	MEN& WOMEN	21-25	----- DO -----

## ENGINEERING BRANCH (MARINE ENGINEERS)

### PERMANENT COMMISSION

1.	10+2 CADET ENTRY SCHEME, INA	MEN	17 -19 ½	10+2 OR EQUIVALENT WITH PHYSICS & CHEMISTRY &MATHS (MIN 70% MARKS IN PCM) AND AT LEAST 50% MARKS IN ENGLISH IN CLASS X OR XII
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# ELIGIBILITY CRITERIA FOR INDUCTION IN OFFICER CADRE



## ENGINEERING BRANCH (MARINE ENGINEERS)

<u>SER NO.</u>	<u>BRANCH / TYPE OF ENTRY</u>	<u>UN MARRIED MEN / WOMEN</u>	<u>AGE LIMIT (YEARS)</u>	<u>EDUCATIONAL QUALIFICATIONS</u>
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### SHORT SERVICE COMMISSION

1.	GENERAL SERVICE	MEN	19 ½ - 25	BE/B TECH IN MARINE MECHANICAL / AERONAUTICAL / AEROSPACE / INDUSTRIAL & PRODUCTION / AUTOMOTIVE / CONTROL / MECHATRONICS / METALLURGY / BS MARINE ENGG
2.	SUBMARINE	MEN	19 ½ - 25	BE/B TECH(MIN 60% MARKS) IN MECHANICAL ENGG
3.	UNIVERSITY ENTRY SCHEME (UES)	MEN	19-24	FINAL YEAR STUDENT OF BE/B TECH IN MARINE / MECH / AERONAUTICAL / AEROSPACE / INDUSTRIAL AND PRODUCTION / MECHATRONICS / METALLURGICAL / AUTOMOTIVE/CONTROL AND PRODUCTION(MIN 60% MARKS)

## ENGINEERING BRANCH (NAVAL ARCHITECT)

### PERMANENT COMMISSION

1.	10+2 CADET ENTRE SCHEME, INA	MEN	17-19½	10+2 OR EQUIVALENT WITH PHYSICS & CHEMISTRY & MATHS(MIN 70% MARKS IN PCM) AND AT LEAST 50% MARKS IN ENGLISH IN CLASS X OR XII
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# ELIGIBILITY CRITERIA FOR INDUCTION IN OFFICER CADRE



## ENGINEERING BRANCH (NAVAL ARCHITECT)

SER NO.	<u>BRANCH / TYPE OF ENTRY</u>	<u>UN MARRIED MEN / WOMEN</u>	<u>AGE LIMIT (YEARS)</u>	<u>EDUCATIONAL QUALIFICATIONS</u>
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### SHORT SERVICE COMMISSION

1.	NAVAL ARCHITECTURE	MEN& WOMEN	21-25	BE/B TECH IN MECHANICAL / METALLURGY / CIVIL / AERONAUTICAL / NAVAL ARCHITECTURE / AEROSPACE
2.	UNIVERSITY ENTRY SCHEME	MEN& WOMEN	19-24	FINAL YEAR STUDENT OF BE / B TECH IN (WITH 60% MARKS) IN / MECH / METALLURGY / CIVIL / AERONAUTICAL / NAVAL ARCHITECTURE / AEROSPACE

## ELECTRICAL BRANCH

### PERMANENT COMMISSION

1.	10+2 CADET ENTRY SCHEME, INA	MEN	17-19½	10+2 OR EQUIVALENT WITH PHYSICS & CHEMISTRY & MATHS (MIN 70% MARKS IN PCM) AND AT LEAST 50% MARKS IN ENGLISH IN CLASS X OR XII
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# ELIGIBILITY CRITERIA FOR INDUCTION IN OFFICER CADRE



## ELECTRICAL BRANCH

SER NO.	<u>BRANCH / TYPE OF ENTRY</u>	<u>UN MARRIED MEN / WOMEN</u>	<u>AGE LIMIT (YEARS)</u>	<u>EDUCATIONAL QUALIFICATIONS</u>
<b><u>SHORT SERVICE COMMISSION</u></b>				
1.	GENERAL SERVICE	MEN	19 ½ - 25	BE/B TECH IN ELECTRICAL/ELECTRONICS/TELE COMMUNICATION. ANY OTHER ALLIED DISCIPLINE
2.	SUBMARINE	MEN	19 ½ - 25	BE/B TECH IN ELECTRICAL / ELECTRONICS / TELECOMMUNICATION / INSTRUMENTATION / CONTROL
3.	UNIVERSITY ENTRY SCHEME (UES)	MEN	19 - 24	FINAL YEAR STUDENTS OF BE / B. TECH IN ELECTRICAL / ELECTRONICS / POWER ENGG / INSTRUMENTATION / CONTROL / COMPUTER SCIENCE / IT / ELECTRONICS & INSTRUMENTATION / ELECTRONICS & COMMUNICATION / TELECOMMUNICATION / CONTROL SYSTEM ENGG / POWER ELECTRONICS, AVIONICS (MIN 60% MARKS)

**UNPARALLELED QUALITY OF LIFE**

**WORLD CLASS EDUCATION FOR CHILDREN**

**JOB SECURITY**

**PENSION TILL DEATH**

**FAMILY PENSION**

**COMPREHENSIVE HEALTH COVERAGE**

**CLUB & CANTEEN FACILITIES.....**



**HONOUR**

**COURAGE**

**COMMITMENT**





**GOOD CAREER**



**BROADENS  
HORIZONS**



**HELPS ACHIEVE  
SIGNIFICANT GOALS**



**SUCCESSFUL  
CAREER**



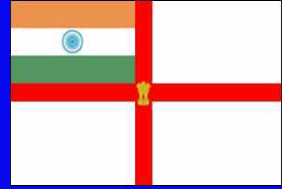
**EMPLOYMENT  
POTENTIAL  
WHEN RETIRED**







# MORE THAN JUST A 'JOB'



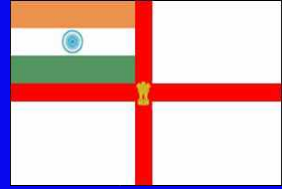
**RESPECT &  
HONOUR**



**WINNER IN LIFE**



# WEBSITES



**[www.nausena-bharti.nic.in](http://www.nausena-bharti.nic.in)**

**[www.joinindiannavy.gov.in](http://www.joinindiannavy.gov.in)**



**CAREER OPPORTUNITIES**  
**IN**  
**INDIAN AIR FORCE**  
**OFFICERS**



## WHAT U GAIN AS AN INDIAN AIR FORCE OFFICER

- INDIAN AIR FORCE HELPS IN DEVELOPING YOUR **LEADERSHIP AND MANAGEMENT SKILLS**, PREPARING YOU FULLY TO TAKE ON THE CHALLENGE OF LEADING IN REAL LIFE SITUATIONS.
- INDIAN AIR FORCE TEACHES LESSONS IN **TEAM WORK**, DEVELOPING **COMMUNICATION SKILLS** AND **CONFIDENCE**, HONING STRATEGIC AND DYNAMIC THINKING AND PREPARING YOU TO FACE PRESSURES WITH **EASE** ARE GRILLED INTO AN OFFICER DURING HIS TRAINING.
- AN OFFICER'S **STRENGTH OF CHARACTER** AND **STRONG MORAL COMPASS** MAKE HIM/HER STAND OUT FROM THE CROWD AT ALL TIMES, AS ABLE LEADERS.





# FIGHTERS



**SU 30MKI**



**JAGUAR**



**MiG - 29**



**MiG - 27**



**MiG - 23**



**MIRAGE - 2000**







# LIGHT COMBAT AIRCRAFT (TEJAS)





# TRANSPORT AIRCRAFT



**AN - 32**



**DO -228**



**AVRO (HS – 748)**



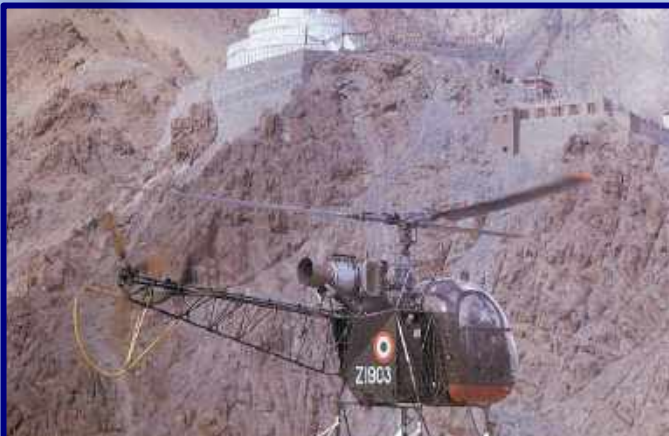
**IL - 76**







# HELICOPTERS



**CHEETAH**



**MI - 8**



**CHETAK**



**MI - 17**



**MI - 35**



**MI - 25**





# ADVANCE LIGHT HELICOPTER (DHRUV)





# SARANG







# ELECTRONIC WARFARE



**EMBRAER**







# JOINT OPERATIONS WITH ARMY / NAVY





# AIR SURVEILLANCE



**RPA**







# AID TO CIVIL AUTHORITIES





# TYPE OF COMMISSION



- PERMANENT COMMISSION
- SHORT SERVICE COMMISSION







# **OPPORTUNITIES : OFFICER CADRE**

**DEPENDING ON QUALIFICATIONS, YOU CAN JOIN ONE OF THE VARIOUS BRANCHES. BROADLY, THERE ARE THREE BRANCHES WITH FURTHER SUB-STREAMS :-**

## **FLYING BRANCH**

## **FLYING (PILOT)**

- **FIGHTERS.**
- **TRANSPORTERS.**
- **HELICOPTERS.**





# **OPPORTUNITIES : OFFICER CADRE**

## **TECHINAL BRANCH : AERONAUTICAL ENGINEER**

- **ELECTRONICS.**
- **MECHANICAL.**







# **OPPORTUNITIES : OFFICER CADRE**

## **OTHER GROUND DUTY BRANCHES**

- **ADMINISTRATION**      **ADM**
- **ACCOUNTS**              **ACCTS**
- **LOGISTICS**              **LGS**
- **EDUCATION**              **EDN**
- **METEOROLOGY**          **MET**
- **MEDICAL**                **MED**





# FLYING BRANCH



## ENTRY INTO FYLYING BRANCH AS A GADUATE

### THREE MODES:

- CDSE (COMBINED DEFENCE SERVICES EXAMINATION) (FOR **MEN** ONLY).
- AFCAT (SHORT SERVICE COMMISSION FOR **MEN AND WOMEN**).
- NCC SPECIAL ENTRY (FOR **MEN** ONLY) .
- FTS (FAST TRACK SELECTION FOR **MEN AND WOMEN**).

## ENTRY INTO FYLYING BRANCH AFTER 10+2

- NDA (NATIONAL DEFENCE ACADEMY) (FOR **MEN** ONLY).





# FLYING BRANCH

## NDA

- **QUALIFICATION** : **12<sup>th</sup> (PHYSICS & MATHS).**
- **AGE** : **16 ½ TO 19 ½ YEARS.**
- **GENDER** : **MALE.**
- **TRAINING AT** : **3 YEARS AT NDA + 01 YEAR.**
- **ADVERTISEMENT** : **JUN & DEC BY UPSC.**
- **COMMISSION** : **PERMANENT.**

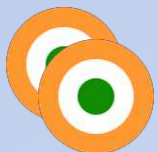




# **FLYING BRANCH**

## **CDSE ENTRY**

- **QUALIFICATION : GRADUATE HAVING COMPLETED 12<sup>TH</sup> WITH PHYSICS AND MATHS.**
- **AGE : 20 TO 40 YEARS.**
- **GENDER : MALE.**
- **TRAINING : 1 ½ YEARS.**
- **ADVERTISEMENT : JUL & NOV BY UPSC.**
- **COMMISSION : PERMANENT.**







# **FLYING BRANCH**

## **SHORT SERVICE COMMISSION ENTRY**

- **QUALIFICATION** : GRADUATE WITH MIN 60% MARKS AGGREGATE AND HAVING COMPLETED 12<sup>TH</sup> WITH PHYSICS AND MATHS OR BE / B.TECH DEGREE WITH MIN 60% MARKS AGGREGATE.
- **AGE** : 20 TO 40 YEARS.
- **GENDER** : MALE & FEMALE.
- **TRAINING AT** : 1 ½ YEARS AT AFA.
- **ADVERTISEMENT** : JUL & DEC BY IAF (AFCAT EXAM)





# **FLYING BRANCH**

## **NCC SPECIAL ENTRY**

- **QUALIFICATION** : GRADUATE WITH MIN 60% MARKS AGGREGATE AND HAVING COMPLETED 12<sup>TH</sup> WITH PHYSICS AND MATHS OR BE / B.TECH DEGREE WITH MIN 60% MARKS AND NCC AIR WING 'C' CERTIFICATE.
- **AGE** : 20 TO 40 YEARS.
- **GENDER** : MALE & FEMALE.
- **TRAINING AT** : 1 ½ YEARS AT AFA.
- **APPLY THROUGH CO UNIT / DG NCC.**





# TECHNICAL BRANCH



# **ENTRY INTO AE BRANCH AS AN ENGINEER**

## **CONDUCTED BY IAF**

**UES** (UNIVERSITY ENTRY SCHEME). SHORTLISTED CADETS MUST APPEAR AFCAT.

**AFCAT** (AIR FORCE COMBINED APTITUDE TEST)





# GROUND DUTY BRANCH







# **GROUND DUTIES BRANCH**

**ADMINISTRATION  
ADM ATC ADM FC  
ADM**

**LOGISTICS**

**ACCOUNTS**

**METEROLOGY**

**EDUCATION**





# **GROUND DUTY BRANCH**

- **AGE** : 20 TO 26 YEARS.
- **GENDER** : MALE & FEMALE.
- **TRAINING** : 1 YEAR.
- **ADVERTISEMENT** : JUN & DEC BY IAF  
(AFCAT)





# **ENTRY INTO GD BRANCHES AS A GRADUATE / POST GRADUATE**

## **CONDUCTED BY IAF**

➤ **ENTRY THROUGH AFCAT\***

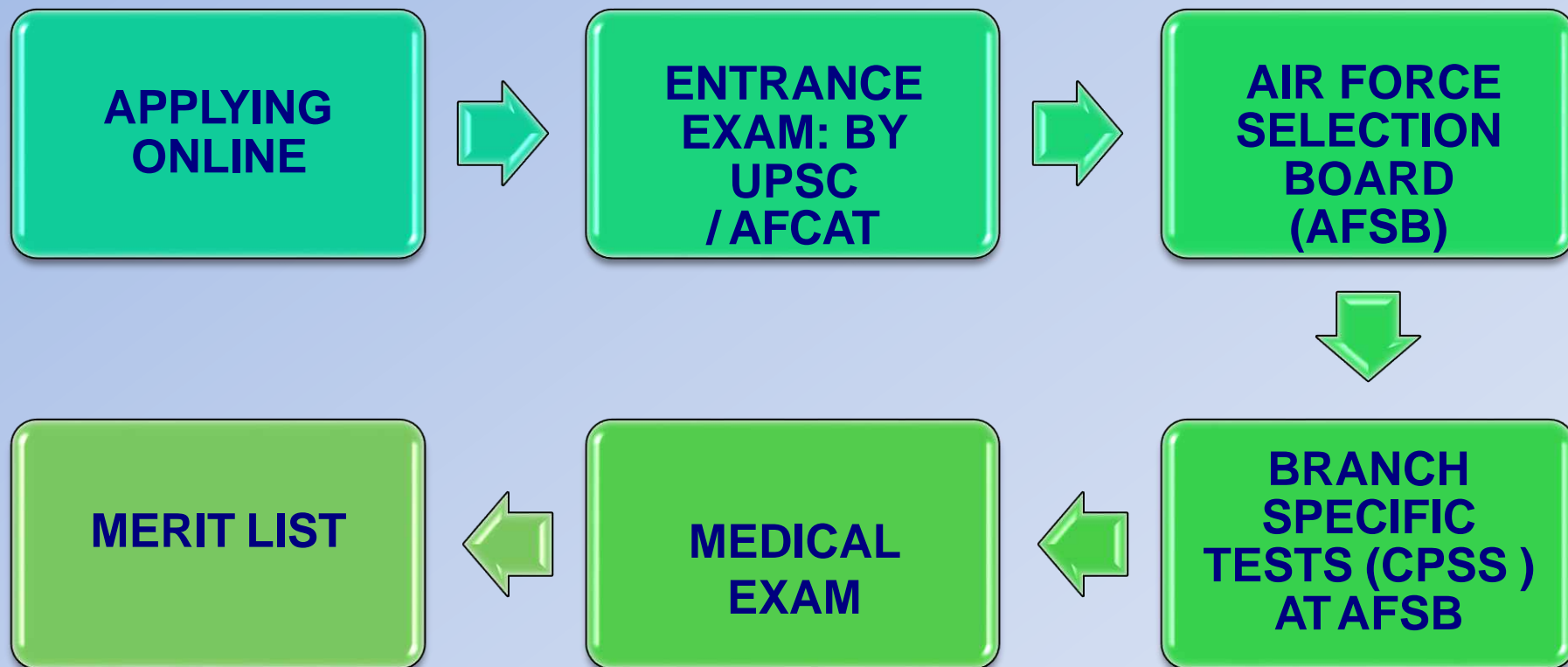
➤ **FTS\* (FAST TRACK SELECTION)- FOR SPECIFIC  
BRANCHES ON NEED BASIS**

**\* PROCEDURES SIMILAR TO THAT EXPLAINED EARLIER FOR  
FLYING BRANCH**





# APPLICATION PROCESS





**IAF GIVES YOU**

**A LIFE  
LARGER THAN LIFE**







# **IAF GIVES YOU**

## **QUALITY OF LIFE**

- **SOCIAL STATUS, RESPECT AND ESTEEM OF YOUR COUNTRYMEN.**
- **CHALLENGE, ADVENTURE, EXCITEMENT, HONOUR, PRESTIGE, SELF RESPECT, SAFETY AND SECURITY FOR SELF AND FAMILY.**
- **BEST OF FACILITIES BE IT RECREATION, SPORTS, MEDICAL, EDUCATION AND INSTITUTES.**
- **LIFETIME RELATIONS.**





# **IAF GIVES YOU**

## **VALUES**

**CORE VALUES SUCH AS –**

**LOYALTY, DUTY, RESPECT, SERVICE, HONOUR,  
INTEGRITY, COURAGE AND DISCIPLINE ARE INGRAINED  
INTO AIR FORCE OFFICERS.**

**AS AN OFFICER YOU LIVE THEM EVERYDAY IN  
EVERYTHING YOU DO – WHETHER ON JOB OR OFF.**





# WEBSITES

<http://careerairforce.nic.in>

<http://indianairforce.nic.in>

[www.upsc.gov.in](http://www.upsc.gov.in)

<http://upsc.gov.in/examinations/exam-calendar>



**SERVICE SELECTION BOARD (SSB)**



A LIFE LESS ORDINARY

# SERVICE SELECTION BOARD (SSB)

- **INTELLIGENCE TEST.**
- **GROUP DISCUSSION.**
- **WORD ASSOCIATION TEST.**
- **THEMATIC APPRECIATION TEST.**
- **SITUATION REACTION TEST.**
- **LECTURE.**
- **INDIVIDUAL / GROUP OBSTACLES.**
- **INTERVIEW.**

**FIVE DAYS SCHEDULE**





# SSB INTERVIEW SCHEDULE

1. **RECEPTION.**
2. **OPENING ADDRESS AND FORM FILLING.**
  - (A) **INTRODUCTORY TALK, ADMINISTRATIVE DETAILS, DOS & DONTs, CODE OF CONDUCT AT THE SELECTION CENTRE.**
  - (B) **DOCUMENTATION.**
  - (C) **ALLOTMENT OF CHEST NUMBERS.**

***REMEMBER YOU ARE NOT COMPETING WITH OTHER CANDIDATES.***



# RECEPTION & FORM FILLING





A LIFE LESS ORDINARY

## DAY – 1 ( STAGE – I )

- INTELLIGENCE TESTS. VERBAL & NON VERBAL TEST OF REASONING.
- PICTURE PERCEPTION & DESCRIPTION.
  - **PICTURE IS FLASHED FOR 30 SECONDS.**
  - **CANDIDATES HAVE TO BROADLY NOTE DOWN FIVE BASIC PARAMETERS I.E. NUMBER OF CHARACTERS, AGE, SEX, MOOD AND ACTION, IN ONE MINUTE.**
  - **STORY SHOULD RELATE TO PAST, PRESENT AND FUTURE OF THE GIVEN SITUATION.**
  - **TIME FOR STORY WRITING IS FOUR MINUTES.**

.....



## **DAY – 1 ( STAGE – I )**

- **DISCUSSION OF THE STORY ON THE PICTURE.**
  - **30 MINUTES.**
  - **BATCH DIVIDED INTO GROUPS. STRENGTH- 10 TO 15 CANDIDATES.**
  - **EACH CANDIDATE NARRATES HIS WRITTEN STORY VERBATIM.**
  - **SUBSEQUENTLY ALL THE CANDIDATES HAVE TO DISCUSS AMONGST THEMSELVES & ACHIEVE A COMMON CONSENSUS ABOUT THE CHARACTER AND THEME OF THE STORY.**
- **RESULTS FOR STAGE I TESTING ARE DECLARED.**
- **RECOMMENDED CANDIDATES ARE RETAINED FOR STAGE II TESTING & THOSE NOT RECOMMENDED ARE DISPATCHED BACK.**





## STORY WRITING

## DISCUSSION OF THE STORY ON THE PICTURE







## **DAY – 2 ( STAGE – II ) : PSYCHOLOGICAL TESTS**

### **THEMATIC APPERCEPTION TEST.**

- **12 PICTURES INCLUDING ONE BLANK ARE SHOWN.**
- **CANDIDATES ARE ASKED TO WRITE A STORY AROUND WHAT LED TO THE SITUATION, WHAT IS GOING ON AND WHAT THE OUT COME WOULD BE.**
- **EACH PICTURE IS SHOWN FOR 30 SECONDS AND CANDIDATES ARE ASKED TO WRITE IT IN 4 MINUTES.**
- **IN THE BLANK SLIDE, THEY HAVE TO IMAGINE A PICTURE OF THEIR OWN CHOICE AND WRITE A STORY AROUND THAT.**



A LIFE LESS ORDINARY

## **DAY – 2 ( STAGE – II ) : PSYCHOLOGICAL TESTS**

### **WORD ASSOCIATION TEST.**

- **A SERIES OF 60 WORDS ARE SHOWN TO THE CANDIDATES ONE AFTER ANOTHER FOR 15 SECONDS EACH.**
- **CANDIDATE IS REQUIRED TO WRITE DOWN THE FIRST THOUGHT OR IDEA THAT COMES TO HIS MIND IN THE FORM OF A SENTENCE.**



## **DAY – 2 ( STAGE – II ) : PSYCHOLOGICAL TESTS**

### **SITUATION REACTION TEST.**

- **TEST CONSISTS OF 60 ROUTINE LIFE SITUATIONS - DAY TO DAY ACTIVITIES.**
- **SITUATIONS ARE PRINTED IN A BOOKLET AND THE CANDIDATE IS ASKED TO WRITE HIS REACTIONS BY COMPLETING THE SENTENCES, AS TO HOW THEY WOULD FEEL, THINK AND ACT IN THESE SITUATIONS.**



A LIFE LESS ORDINARY

## DAY – 2 ( STAGE – II ) : PSYCHOLOGICAL TESTS

➤ **SELF DESCRIPTION TEST.** CANDIDATE IS ASKED TO WRITE SEPARATE PARAGRAPHS ON EACH CONTEXT ABOUT THE OPINION OF HIS PARENTS/ GUARDIAN, FRIENDS, TEACHERS / SUPERIORS AND SELF.



## DAY – 3 ( GROUP TEST )

### GTO 1.

#### ➤ GROUP DISCUSSION.

- TWO TOPICS OF COMMON INTEREST (SOCIAL ISSUES & CURRENT EVENTS) ARE DISCUSSED.
- IT IS AN INFORMAL DISCUSSION AND NOT A DEBATE.
- EACH TOPIC IS ALLOTTED 20 MINUTES EACH.
- NO DEFINITE CONCLUSION IS REQUIRED TO BE DEDUCED.

#### ➤ GROUP PLANNING EXERCISE.

- COMPRISES OF FIVE STAGES - EXPLANATION, MODEL READING OF THE NARRATIVE BY GTO, FIVE MINUTES FOR SELF READING BY CANDIDATES, 10 MINUTES FOR INDIVIDUAL WRITTEN SOLUTIONS AND 20 MINUTES GROUP DISCUSSION.
- NARRATION OF THE GROUP SOLUTION AND DEFINITE CONCLUSION IS REQUIRED.





## DAY – 3 ( GROUP TEST )

### ➤ PROGRESSIVE GROUP TASK.

#### ➤ **FIRST OUTDOOR TASK.**

- A SET OF FOUR OBSTACLES WITH PROGRESSIVELY INCREASING LEVEL OF DIFFICULTIES ARE TO BE COMPLETED IN 40 TO 50 MINUTES.
- **STRUCTURES, HELPING MATERIAL AND LOAD ARE PROVIDED TO GROUP.**

### ➤ GROUP OBSTACLE RACE.

- **IN THIS TASK, THE GROUP IS PITCHED AGAINST EACH OTHER OVER A SET OF SIX OBSTACLES WITH A SNAKE LIKE LOAD TO CARRY.**

### ➤ HALF GROUP TASK.

- **IT HAS ONE OBSTACLE SIMILAR TO PROGRESSIVE GROUP TASK WITH HELPING MATERIAL AND LOAD TO BE CARRIED.**
- GROUP IS DIVIDED INTO TWO SUB GROUPS AND ASSIGNED THE SAME OBSTACLE IN TURN IN SUCH A WAY THAT WHEN ONE GROUP IS WORKING, THE OTHER IS NOT ALLOWED TO WATCH IT.
- **TIME ALLOTTED EACH SUB GROUP IS 15 MINUTES.**



A LIFE LESS ORDINARY

## DAY – 3 ( GROUP TEST )

### GTO 1.

#### ➤ LECTURETTE.

##### ➤ **INDIVIDUAL TASK.**

➤ **CANDIDATE IS REQUIRED TO GIVE A SHORT TALK.**

➤ **THREE MINUTES ARE ALLOWED TO THE CANDIDATE TO PREPARE AND CHOOSE A TOPIC FROM THOSE GIVEN IN THE LECTURETTE CARD FOR THE TALK.**







## DAY – 4

### GTO 2.

#### ➤ INDIVIDUAL OBSTACLES.

- A SET OF 10 OBSTACLES IS SET TO BE TACKLED INDIVIDUALLY. OBSTACLES ARE NUMBERED FROM ONE TO TEN, DENOTING THE POINTS EACH ONE CARRIES.
- EACH INDIVIDUAL IS GIVEN THREE MINUTES.

#### ➤ COMMAND TASK.

- EACH INDIVIDUAL IS NOMINATED AS COMMANDER FOR ONE TASK CONSISTING OF ONE OBSTACLE SIMILAR TO PROGRESSIVE GROUP TASK. TIME GIVEN IS 15 MINUTES.

#### ➤ FINAL GROUP TASK. TASK CONSISTING OF ONE OBSTACLE SIMILAR TO THE PROGRESSIVE GROUP TASK. TIME GIVEN TO COMPLETE THIS TASK IS 15 – 20 MINUTES.



A LIFE LESS ORDINARY

# INTERVIEW

- ✓ **INTERVIEWS ARE CONDUCTED IN THE MORNING & AFTERNOON BY THE INTERVIEWING OFFICER.**
- ✓ **INTERVIEWS WILL CARRY ON FROM DAY 1 TO DAY 4. YOU WILL BE INTERVIEWED ONLY ONCE & WILL BE INFORMED ABOUT IT WELL IN ADVANCE.**
- ✓ **ATMOSPHERE THROUGHOUT THE INTERVIEW IS RELAXED AND INFORMAL. QUESTIONS ARE GENERALLY BASED ON YOUR EVERYDAY EXPERIENCE.**





## DAY – 4

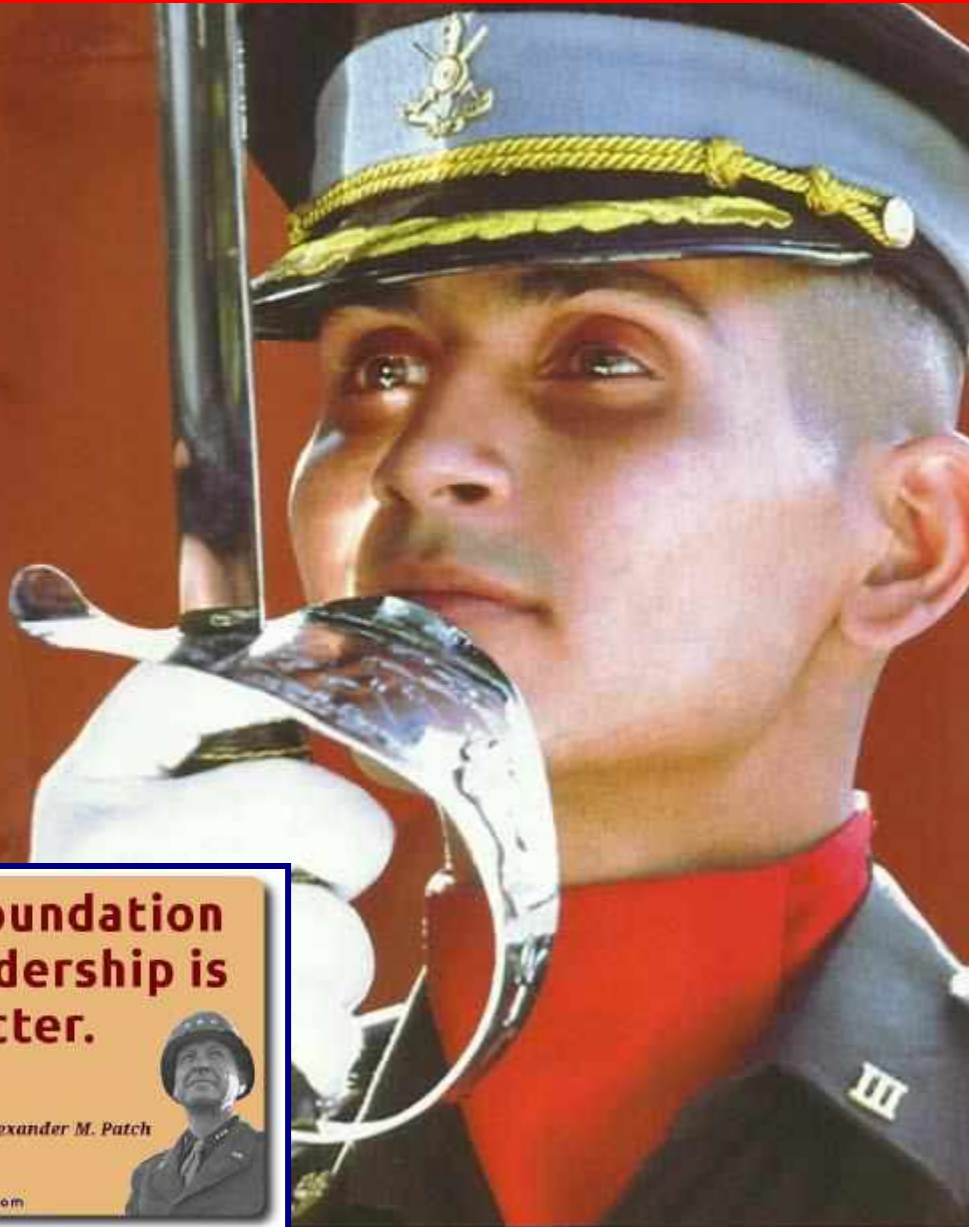
- **CLOSING ADDRESS.**
- **CONFERENCE.**
- **ANNOUNCEMENT OF RESULTS.**
- **DISPERSAL.**

**IT IS IMPORTANT THAT YOU UNDERSTAND THAT FAILURE TO CLEAR THE SSB INTERVIEW IS NO REFLECTION OF YOUR ABILITIES.**

**YOU COULD DO EXCEPTIONALLY WELL IN OTHER PROFESSIONS.**

**IN FACT, QUALIFYING FOR THE SSB ITSELF MEANS THAT WE SHORTLISTED YOU AMONGST THE THOUSANDS.**

# AN OFFICER IN THE ARMY



**The foundation  
of leadership is  
character.**

*Gen. Alexander M. Patch*



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A LIFE LESS ORDINARY

# OFFICER

- ✓ **COURAGE**
- ✓ **DEVOTION**
- ✓ **DEDICATION**
- ✓ **DETERMINATION**
- ✓ **DISCIPLINE**
- ✓ **PRIDE**
- ✓ **INTEGRITY**
- ✓ **LOYALTY**
- ✓ **INGENUITY**
- ✓ **KNOWLEDGE**



- **EXECUTIVE**
- **MANAGER**
- **ENGINEER**
- **DOCTOR**
- **TECHNICIAN**
- **ADVENTURER**
- **SPORTSMAN**
- **EDUCATIONIST**



# WHAT THEY LOOK FOR

- **LEADERSHIP SKILLS.**
- PRACTICAL INTELLIGENCE.
- **ORGANISING ABILITIES.**
- POWER OF EXPRESSION.
- **SOCIAL ADJUSTMENTS.**
- DETERMINATION.
- **COURAGE.**
- STAMINA.



**THE CHOICE IS**  
**YOUR's**



**Q & A**

**JAI HIND**





